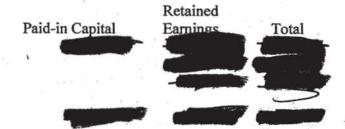
# PEACE VALLEY TELEPHONE COMPANY

Statement of Stockholders' Equity Fiscal Year Ended December 31, 2013

Balance, January 1, 2013 Net Income (Loss) Dividends Paid

Balance, December 31, 2013



The accompanying notes are an integral part of this financial statement

# PEACE VALLEY TELEPHONE COMPANY

# NOTES TO FINANACIAL STATEMENT DECEMBER 31, 2013

The Peace Valley Telephone Company provides telephone and broadband internet service to the residents of Peace Valley, Missouri and surrounding areas and is governed by a five member board of directors. The Peace Valley Telephone Company was organized in May 1960, as a small telephone company in Peace Valley, Missouri. Its main office continues to operate in Peace Valley, Missouri.

# 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES:

# A. Reporting Entity

All significant activities and organizations over which the Peace Valley Telephone Company exercises oversight responsibility have been included in the Company's financial statements for the year ended December 31, 2013. The following criteria regarding manifestation of oversight were considered by the Company when developing its results of financial operations.

Financial Interdependency- The Company is responsible for its debts and is entitled to surpluses. No separate entity receives a financial benefit nor imposes a financial burden on the Company.

Election of Management Authority – The elected Board of Directors is exclusively responsible for all decisions and is accountable for the decisions it makes. The day-to-day operations of the Company are under the control of its Office Manager.

Ability to Significantly Influence Operations – The Board of Directors has the implied authority to significantly influence operations. This authority includes, but is not limited to, adoption of the budget, controls over assets, including facilities and properties, short term borrowing, signing contracts, and developing the services to be provided.

Accounting of Fiscal Matters - The responsibility and accountability over all funds is vested in the Board of Directors

# B. Basis of Accounting

The Company uses the revised Uniform System of Accounts (USOA) financial accounting system which reports the results of operations and financial events in a manner which enables both the Board of Directors and regulators to assess the results of operations within a specified accounting period. The USOA also provides the finance community and others with financial performance results.

The financial accounts of the Company are used to record, in monetary terms, the basic transactions which occur. Certain natural groupings of these transactions are called transaction cycles, business processes, functions or activities. The natural groupings represent what happens within the Company on a consistent and continuing basis. The repetitive nature of the natural groupings, over long periods of time, lends an element of stability to the financial accounting structure.

The Company maintains its accounting system for revenues and expense purposes under a self-balancing set of accounts to record the financial position and results of operations of a specific activity. The Company maintains the following fund types:

Regulated Accounts – Regulated accounts shall be interpreted to include the revenues and expenses associated with those telecommunications products and services to which the tariff filing requirements contained in Title II of the Communications Act of 1934, as amended, are applied, except as may be otherwise provided by the Federal Communications Commission.

Non-regulated Accounts – Preemptively deregulated activities and activities never subject to regulation will be classified for accounting purposes as non-regulated.

#### C. Measurement Focus

Measurement focus is a term used to describe "which" transactions are recorded within the various financial statements. Basis of accounting refers to "when" transactions are recorded regardless of the measurement focus applied.

The Company utilizes an "economic resources" measurement focus. The accounting objectives of this measurement focus are the determination of operating income, changes in owner's equity, financial position, and cash flows. All assets and liabilities associated with their activities are reported.

In the financial statements, the Company utilizes the accrual basis of accounting. Under the accrual basis of accounting, revenues are recognized when earned and expenses are recorded when the liability is incurred or economic assets are used without regard to when cash is received or disbursed.

# 2. ACCOUNTS RECEIVABLE:

Under the Uniform System of Accounts (USOA) basis of accounting, the Company recognizes accounts receivable at the time revenues are recognized. Bad debt expense is recognized at the time the accounts receivable becomes uncollectible. Bad debt is charged to current revenues as uncollectible revenue. As of December 31, 2013, the Company maintained accounts receivable totaling

# 3. INVESTMENTS:

The Company invests in short term investments as cash flow allows and maintains long term investments in the form of securities. As of December 31, 2013, short-term investments totaled and long-term investments were

# 4. PROPERTY, PLANT AND EQUIPMENT:

Depreciation of fixed assets used by the Company is charged as an expense against operations. The depreciation for assets is based on the Straight-Line Method over the estimated useful life of the assets as follows:

| Asset Buildings and Land |       | n 1975 y 8 | Useful Life |
|--------------------------|-------|------------|-------------|
| Motor Vehicles           |       | *          |             |
| Office Equipment         | us ar |            |             |
| Digital Equipment        |       |            |             |
| Circuit Equipment        |       |            |             |
| Buried Cable             | B     |            |             |

Capital Assets activity for the year ended December 31, 2013, was as follows:

| Asset               | Balance as of<br>January 1, 2013 | Additions | Deletions                                | Balanc<br>Decem | te as of ber 31, 2013 |
|---------------------|----------------------------------|-----------|--|-----------------|-----------------------|
| Buildings and Land  |                                  |           | 11 (1) (1) (1) (1) (1) (1) (1) (1) (1) ( |                 |                       |
| Motor Vehicles      |                                  | P.        | . 10                                     | n w #           | -                     |
| Office Equipment    |                                  |           |  |                 |                       |
| Digital Electronics |                                  |           | <b>b</b>                                 |                 |                       |
| Circuit Equipment   |                                  |           |  |                 |                       |
| Buried Cable        |                                  |           |  |                 |                       |
| Total               |                                  | -         |  |                 |                       |

Capital Asset Depreciation for the year ended December 31, 2013, was as follows:

| Asset              | Balance as of   |           |                  | Balance as of |      |
|--------------------|-----------------|-----------|------------------|---------------|------|
|                    | January 1, 2013 | Additions | <b>Deletions</b> | December 31,  | 2013 |
| Buildings and Land |                 |           |                  |               |      |
| Motor Vehicles     |                 |           | 1                | -             |      |
| Office Equipment   |                 | -         |                  |               |      |
| Digital Equipment  |                 |           |                  |               |      |
| Circuit Equipment  |                 |           | ;                | E             |      |
| Buried Cable       |                 | 7         |                  |               |      |
| Total              |                 |           |                  |               |      |
|                    |                 |           |                  |               |      |

# 5. OTHER ASSETS:

Other assets consist of miscellaneous investments and prepaid expenses owned by the Company as of December 31, 2013.

# 6. LONG AND SHORT-TERM DEBT:

At December 31, 2013, the Company did not maintain outstanding long-term debt. Short-term debt consisted of various unpaid tax accounts.

#### 7. RISK MANAGEMENT:

The Company is exposed to various risks of loss related to limited torts, theft or damage to and destruction of assets, errors and omissions and natural disasters for which the Company carries commercial insurance. There have been no significant reductions in coverage from the prior year and settlements have not exceeded coverage. The Company retains an attorney for litigation purposes and no material outstanding contingencies existed as of December 31, 2013.

# 8. SUBSEQUENT EVENTS:

The Company has evaluated subsequent events through June 20, 2014 the date that the financial statements were issued or available to be used.

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|----------------|---|------------------------|---|-----------------------------|--|
| <010>          | Study Area Code   | 421936                 |   |                             |  |
| <015>          | Study Area Name   | PEACE VALLEY TEL CO    |   |                             |  |
| <020>          | Program Year  | 2015                   |   |                             |  |
| <030>          | Contact Name: Person USAC should contact with questions about this data         | Kelly Michael Bosser   | nsan  |                             |  |
| <035>          | Contact Telephone Number:<br>Number of the person identified in data line <030> | 4172775550 ext.        |   | 140                         |  |
| <039>          | Contact Email Address:<br>Email of the person identified in data line <030>     | kbosserman@hotmail.c   | com   | 55 K 2                      |  |
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| <100>          | Service Quality Improvement Reporting   | *                      | (complete attached worksheet)                               | 1                           |  |
| <200>          | Outage Reporting (voice)  |                        | (complete attached worksheet)                               | 1                           |  |
| <210>          |   | outages to report      |   | 1                           | 1886 8 18 18   |
| <300>          | Unfulfilled Service Requests (voice) 0  |                        |   |                             | <del></del>  |
| <310>          | Detail on Attempts (voice)  |                        |   |                             |  |
|                |   | D1                     | (attack   | h descriptive document)     |  |
| <320>          | Unfulfilled Service Requests (broadband)  |                        |   | · /                         |  |
| <330>          | Detail on Attempts (broadband)  |                        | . (atta   | ach descriptive document)   | 1. 2. 1.   |
|                |   |                        |   |                             |  |
| <400>          | Number of Complaints per 1,000 customers (voice)                                |                        |   |                             | 1  |
| <410><br><420> | Fixed 0.0<br>Mobile 0.0   |                        | 30 G  | 1                           |  |
| <430>          | Number of Complaints per 1,000 customers (broad                                 | band)                  |   |                             | 4 5 4 5 8 5  |
| <440>          | Fixed 0.0   |                        |   |                             |  |
| <450><br><500> | Mobile 0-0 Service Quality Standards & Consumer Protection R                    | ules Compliance        | (check to indicate certification)                           |                             |  |
| Sw             | 421936mo510.pdf   | The second             | 1   |                             |  |
| <510>          |   |                        | (attached descriptive documen                               | nt) /                       |  |
|                |   |                        |   | <u> </u>                    |  |
|                | L   |                        | ]   |                             |  |
| <600>          | Functionality in Emergency Situations<br>421936mo610.pdf                        |                        | (check to indicate certification)                           |                             |  |
|                |   |                        | (attached descriptive document)                             | 7                           | 1  |
| es105          | 1   |                        |   |                             |  |
| <610>          |   |                        |   |                             |  |
| <700>          | Company Price Offerings (voice)   |                        | (complete attached worksheet)                               | 7                           |  |
| <710><br><800> | Company Price Offerings (broadband)  Operating Companies and Affiliates         |                        | (complete attached worksheet) (complete attached worksheet) | 1                           |  |
|                | Tribal Land Offerings (Y/N)?  | a                      | yes, complete attached worksheet)                           |                             |  |
| <1000>         | Voice Services Rate Comparability   |                        | (check to indicate certification)                           |                             | 0 1 1 1 1  |
|                | 421936mo1010.pdf  | -                      |   |                             |  |
| <1010          | ·   |                        | (attoch descriptive document)                               | 1                           | 4 2 1 2 2 B  |
|                |   |                        |   |                             |  |
| <1100          | > Terrestrial Backhaul (Y/N)?   |                        | if not, check to indicate certification)                    |                             | 1. 1. 1. 1. 1.   |
| <1110          |   | 2                      | (complete attached worksheet)                               |                             | 10000  |
| <1200>         | Terms and Condition for Lifeline Customers                                      |                        | (complete attached worksheet)                               | A State of the State of the | <u> </u>   |
|                | Price Cap Carriers, Proceed to Price Cap Additional                             |                        |   |                             |  |
| <2000>         | Including Rate-of-Return Carriers affiliated with P                             | nce cop Locui exchange | (check to indicate certification)                           |                             |  |
| <2005>         |   | ne i per cere-         | (complete attached worksheet)                               |                             | 18 18 18   |
| <3000>         | Rate of Return Carriers, Proceed to ROR Additiona                               | Documentation Work     | (check to indicate certification)                           | <b>—</b>                    | EVEN W   |
| <3005>         |   |                        | (complete attached worksheet)                               | 1                           | 1888   |

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| <010>              | Study Area Code  | 421936                      |  |     |
| <015>              | Study Area Name  | PEACE VALLEY TEL CO         |  |     |
| <020>              | Program Year   | 2015                        |  | 16: |
| <030>              | Contact Name - Person USAC should contact regarding this data  | Kelly Michael Bosserman     |  | -   |
| <035>              | Contact Telephone Number - Number of person identified in data line <030>  | 4172775550 ext.             |  |     |
| <039>              | Contact Email Address - Email Address of person identified in data line <030>  | kbosserman@hotmail.com      |  |     |
| <110>              | Has your company received its ETC certification from the FCC?  | (yes / no ) O O             |  |     |
| <111>              | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?  | (yes / no ) O O             |  | -   |
| <112>              | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your c CETC which only receives frozen support, your progress report is only required to address voice telephony service. | 421936mol12.pdf ompany is a |  |     |
|                    | Please check these boxes below to confirm that the attached documents(s), on lift 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.   | ne                          | Name of Attached Document  |     |
| <113>              | Maps detailing progress towards meeting plan targets   |                             |  |     |
| <114>              | Report how much universal service (USF) support was received   | ~                           |  |     |
| <115>              | How (USF) was used to improve service quality  |                             |  |     |
| <116>              | How (USF)was used to improve service coverage  |                             |  |     |
| <117>              | How (USF) was used to improve service capacity   | <b></b>                     |  |     |
| <118>              | Provide an explanation of network improvement targets not met in the prior calendar year.  | <b>*</b>                    | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |     |

(200) Service Outage Regioning (Yolfa) Dute Collection Form

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| <010> | Study Area Code   | 421936                  |
|-------|---|-------------------------|
| <015> | Study Area Name   | PEACE VALLEY TEL CO     |
| <020> | Program Year  | 2015                    |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Kelly Michael Bosserman |
| <035> | Contact Telephone Number - Number of person Identified in data line <030>     | 4172775550 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kbosserman@hotmail.com  |

| <a></a>                     | <b1></b1>            | <b2></b2>         | <b3></b3>          | <b4></b4>          | <c1></c1>                       | <c2></c2>                    | <d></d>                                  | <e></e>   | <f></f>   | <g></g>                      | <h></h>                    |
|-----------------------------|----------------------|-------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventative<br>Procedures |
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| <010>          | Study Area Code  | 421936                  | ¥.  |
| <015>          | Study Area Name  | PRACE VALLEY TEL CO     |   |
| <020>          | Program Year   | 2015                    |   |
| <030>          | Contact Name - Person USAC should contact regarding this data  | Kelly Michael Bosserman |   |
| <035>          | Contact Telephone Number - Number of person identified in data line <030>                                    | 4172775550 ext.         | A   |
| <039>          | Contact Email Address - Email Address of person identified in data line <030>                                | kbosserman@hotmail.com  |   |
| <701><br><702> | Residential Local Service Charge Effective Date  1/1/2014 Single State-wide Residential Local Service Charge |                         | an n  |

|       |                 |            | 10% <b>30</b> 0 电 200 | Residential Local | deta                         | 4.45.249                              | Mandatory Extended Area  | - Here                       |
|-------|-----------------|------------|-----------------------|-------------------|------------------------------|---------------------------------------|--|------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type             | Service Rate      | State Subscriber Line Charge | State Universal Service Fee           | Service Charge   | Total per line Rates and Fed |
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| <010> | Study Area Code   | 421936                  |
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| <015> | Study Area Name   | PEACE VALLEY TEL CO     |
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| <030> | Contact Name - Person USAC should contact regarding this data                 | Kelly Michael Bosserman |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4172775550 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kbosserman@hotmail.com  |

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| State           | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees  | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps)   | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached (select |
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|                 |                 |                  |                          |                     |   |  |                         |   |
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| 010>    | Study Area Code         |   | 421936  |
| <015>   | Study Area Name         |   | PEACE VALLEY TEL CO   |
| <020>   | Program Year            |   | 2015  |
| 030>    | Contact Name - Person   | USAC should contact regarding this data               | Kelly Michael Bosserman   |
| :035>   | Contact Telephone Num   | ober - Number of person identified in data line <030> | 4172775550 ext.   |
| <039>   | Contact Email Address - | Email Address of person identified in data line <030> | kbosserman@hotmail.com  |
| <810>   | Reporting Carrier       | Peace Valley Telephone Co., Inc.                      |   |
| 811>    | Holding Company         | NA  |   |
| 812>    | Operating Company       | Peace Valley Telephone Co., Inc                       |   |

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| Affiliates   | SAC         | Doing Business As Company or Brand Designation   |
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|--|--|---|--------|
| <010><br><015><br><020><br><030><br><035><br><035><br><039>  | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line Contact Email Address - Email Address of person identified in data line Tribal Land(s) on which ETC Serves  | 421936  PEACE VALLEY TEL CO  2015  Kelly Michael Bosserman  <030> 4172775550 ext.           |        |
|  | # X # # # # # # # # # # # # # # # # # #  |   |        |
| <920>  | Tribal Government Engagement Obligation  | Name of Attached Document   |        |
| to confidemons § 54.313 < 921 > < 922 > < 923 > < 924 > < 925 > < 926 > < 927 > < 928 >  | ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes on the status described on the attached document(s), on line 920, trates coordination with the Tribal government pursuant to 8(a)(9) includes:  Needs assessment and deployment planning with a focus on Tribal community anchor institutions.  Feasibility and sustainability planning;  Marketing services in a culturally sensitive manner;  Compliance with Rights of way processes  Compliance with Land Use permitting requirements  Compliance with Facilities Siting rules  Compliance with Environmental Review processes  Compliance with Cultural Preservation review processes | Select<br>(Yes,No,<br>NA)   |        |
| <929>  | Compliance with Tribal Business and Licensing requirements.  |   |        |

| Separate for the Property of | આ ક્ષેત્ર કેલ્પોલી કિક્કલિલ પુરાકા કરેલા છે.<br>આ ક્ષેત્ર કેલ્પોલી કિક્કલિલ પુરાકા કેલ્પોલ કેલ્પોલ કરેલા કરેલા કેલ્પોલ કેલ્પોલ કેલ્પોલી કેક્કલિલ કેલ્પોલી કેલ્                        | tory remoners to        |
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| <015>                        | Study Area Name   | PEACE VALLEY TEL CO     |
| <020>                        | Program Year  | 2015                    |
| <030>                        | Contact Name - Person USAC should contact regarding this data   | Kelly Michael Bosserman |
| <035>                        | Contact Telephone Number - Number of person identified in data line <030>   |                         |
| <039>                        | Contact Email Address - Email Address of person identified in data line <030  | kbosserman@hotmail.com  |
| <1120>                       | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)  |                         |
| <1130>                       | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) |                         |
|                              |   |                         |

| ***  | Name of the Association and the Control of the Cont |                  |            |             |              |      |                |        |           |        |
|--|--|------------------|------------|-------------|--------------|------|----------------|--------|-----------|--------|
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| leilige<br>Aikatoleil  | and photosom   |                  |            |             |              |      |                |        |           | 中的中的事情 |
| All the late of th |  | THE LEWIS COURSE | en dan min | 2.50        | . K. L., E., |      | V 01704        | 2011   |           |        |
| <010>  | Study Area Code  |                  | 421936     |             |              |      |                |        |           |        |
| <015>  | Study Area Name  |                  | PEACE V    | ALLEY TEL C | 0            |      |                |        |           |        |
| <020>  | Program Year   |                  | 2015       |             |              |      |                |        |           |        |
| <030>  | Contact Name - Person USAC should contact regarding this data  |                  | Kelly M    | ichael Boss | erman        |      |                |        |           |        |
| <035>  | Contact Telephone Number - Number of person Identified in data   |                  | 4172775    | 550 ext.    |              |      |                |        |           |        |
| <039>  | Contact Email Address - Email Address of person identified in data   | line <030>       | kbosser    | man@hotmail | com          |      |                |        |           |        |
|  | **   | T-               | 121936mo12 | 10.pdf      |              |      |                |        |           |        |
|  |  |                  |            |             |              |      |                |        |           |        |
| <1210>   | Terms & Conditions of Voice Telephony Lifeline Plans   |                  |            |             |              |      |                |        |           |        |
| 12207  | Terms & conditions of voice receptorly areane riors  |                  |            |             |              |      |                |        |           |        |
|  |  | L                |            |             |              |      |                |        |           |        |
|  |  |                  |            |             |              | Name | of Attached Do | cument | 46        |        |
| <1220>   | Link to Public Website   | LITTO            |            |             |              |      |                | 9      | 2 (2 (24) |        |
| -1120  | LITA to rubite website   | HTTP             |            |             | 12           |      |                |        |           |        |
|  |  |                  |            |             |              |      |                |        |           |        |
| "Please cl   | neck these boxes below to confirm that the attached document(s), on line   | 1210,            | 4          |             |              |      |                |        |           |        |
|  | bsite listed, on line 1220, contains the required information pursuant to  |                  |            |             |              |      |                |        |           |        |
|  | a)(2) annual reporting for ETCs receiving low-income support, carriers mu  | ıst              |            | 1           |              |      |                |        |           |        |
| annually   | h. I • n igner tre tre tre tre tre tre tre tre tre t   |                  |            |             |              |      |                |        |           |        |
| oimouny i  |  |                  |            |             |              |      |                | 1      |           |        |
| <1221>   | Information describing the terms and conditions of any voice   |                  |            |             |              |      |                |        |           |        |
|  | telephony service plans offered to Lifeline subscribers,   |                  |            |             |              |      |                |        |           |        |
|  |  |                  |            |             |              |      |                |        |           |        |
| <1222>   | Details on the number of minutes provided as part of the plan,   | 1                |            |             |              |      |                |        |           |        |
| 112227   | Details on the number of minutes provided as part of the plan,   |                  |            |             |              |      |                |        |           |        |
|  |  | CHINESE          |            |             | (5)          |      |                |        | 2 *       |        |
| <1223>   | Additional charges for toll calls, and rates for each such plan.   | 1                |            |             |              |      |                |        |           |        |
|  |  | 9                |            |             |              | 1147 |                |        |           |        |
|  |  |                  |            |             |              |      |                |        |           |        |
|  |  |                  |            | 9           | 3.5          |      |                |        |           |        |
|  |  |                  |            |             |              |      |                |        |           |        |
|  |  |                  |            |             |              |      |                |        |           |        |
|  |  |                  |            |             |              |      |                |        |           |        |

| (State)) si-  | C. Car Carl e Cicling as traductor to the   | STATE OF THE STATE | () [ ] [ ] [ ]    |                         | 3/97 diam 42                   |                            |
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| CONTRACTOR IN | Godfort agent   |  |                   |                         |                                | description of the besiden |
| matellin      | hidrottilinnistentii siiillittiin ehestii eesi eest ateen taalin  | sed a Market   |                   |                         | #W 10E                         |                            |
|               |   | 000000000 ¥  |                   |                         |                                | 14                         |
| <010>         | Study Area Code   | 421936   |                   |                         |                                |                            |
| <015>         | Study Area Name Program Year  | PEACE VALLEY TEL CO  |                   |                         |                                |                            |
| <030>         | Contact Name - Person USAC should contact regarding this data   | 2015<br>Kelly Michael Bosserman  |                   |                         |                                |                            |
| <035>         | Contact Telephone Number - Number of person identified in data line <030>   | 4172775550 ext.  |                   |                         |                                |                            |
| <039>         | Contact Email Address - Email Address of person identified in data line <030>   | kbosserman@hotmail.com   |                   |                         |                                |                            |
|               |   |  |                   |                         |                                |                            |
|               |   |  |                   |                         |                                | anana ananila ananana 7    |
| CHECK +       | e boxes below to note compliance as a recipient of incremental Connect Ameri  | ca Phase I support, frozen High  | Cost support, His | h Cost support to offse | t access charge reductions, an | d Connect America Phase II |
| CHECK L       | support as set forth in 47 CFR § 54.313(b),(c),(d),(i   |  |                   |                         |                                | a cometimental mare n      |
|               |   |  |                   |                         |                                |                            |
|               |   |  |                   |                         |                                | Ħ                          |
|               | Incremental Connect America Phase I reporting   |  |                   |                         |                                |                            |
| <2010>        | 2nd Year Certification (47 CFR § 54.313(b)(1))  |  |                   |                         |                                |                            |
| <2011>        | 3rd Year Certification (47 CFR § 54.313(b)(2))  |  |                   |                         |                                |                            |
|               | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))   |  |                   |                         |                                |                            |
| <2012>        | 2013 Frozen Support Certification   |  |                   |                         |                                |                            |
| <2012>        | 2014 Frozen Support Certification   |  | 9                 | H                       |                                |                            |
| <2014>        | 2015 Frozen Support Certification   |  |                   |                         |                                |                            |
| <2015>        | 2016 and future Frozen Support Certification  |  |                   |                         |                                |                            |
|               |   |  |                   |                         |                                |                            |
|               | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))  |  |                   |                         |                                |                            |
| <2016>        | Certification Support Used to Build Broadband   |  |                   |                         |                                |                            |
|               | Connect America Phase II Reporting (47 CFR § 54.313(e))   |  |                   | 2002                    |                                |                            |
| <2017>        | 3rd year Broadband Service Certification  |  |                   |                         |                                |                            |
| <2018>        | Sth year Broadband Service Certification  |  |                   |                         |                                |                            |
| <2019>        | Interim Progress Certification  |  |                   |                         |                                |                            |
|               |   | ine 2021, contains the require   | ed information    |                         |                                |                            |
| <2020>        | Please check the box to confirm that the attached document(s), on pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support | shall provide the number, na   | mes, and          |                         |                                |                            |
|               | addresses of community anchor institutions to which began providing preceding calendar year.  | ng access to broadband service   | e in the          |                         |                                |                            |
|               | preceding calcinual year.   |  |                   |                         |                                |                            |
|               |   | -  |                   |                         |                                |                            |
|               |   |  |                   | 7                       | 1                              | - B                        |
| ****          | to the Borrow Community Analysis to the Market Continued and  |  |                   |                         |                                |                            |
| <2021>        | Interim Progress Community Anchor Institutions  | n l  |                   |                         |                                |                            |
|               | 2   |  |                   |                         | NA.                            | ==                         |
|               |   | 1  |                   |                         |                                | l .                        |
|               | 7   |  | Name of A         | ttached Document Listir | ng Required Information        |                            |

| (3000)           | disele a tempe della capitale della processa della   | digitalisa di kacamatan di kacam<br>Mga kika kika  |
|------------------|--|--|
| Bett roll        | Light Brains   | that have the property and the second of   |
|                  |  |  |
| <010>            | Study Area Code  |  |
| <015>            | Study Area Name  | 421936<br>PEACE VALLEY TEL CO  |
| <020>            | Program Year   | 2015   |
| <030>            | Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person Identified in data line <030>   | Kelly Michael Bosserman  |
| <039>            | Contact Email Address - Email Address of person identified in data line <030>  | kbosaerman@hotmail.com   |
| CHECK            | the boundary of the same of th | t to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47   |
| CHECK            |  | e information reported on this form and in the documents attached below is accurate.   |
|                  |  |  |
|                  |  |  |
| (3010)           | Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313(f)(1)(i))  |  |
|                  | mesone equinosian (iv and a mass/Ma/M)   | Name of Attached Document Listing Required Information   |
|                  | Please check this box to confirm that the attached document(s), on line 3  |  |
| (3011)           | § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre  | esses of community anchor institutions to which began  |
|                  | providing access to broadband service in the preceding calendar year.  |  |
|                  |  |  |
| anever.          | vacoros en activos en a responsable de la companya del companya de la companya de la companya del companya de la companya de l |  |
| (3012)           | Community Anchor Institutions (47 CFR § 54.313(f)(1)(11))  | The state of the s |
|                  |  | Name of Attached Document Listing Required Information   |
| (3013)           | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))   | (Yes/No)   |
| (3014)           | If yes, does your company file the RUS annual report   | (Yes/No)   |
| Please           | check these boxes to confirm that the attached document(s), on line 3017   | , contains the required information pursuant to § 54.313(f)(2) compliance requires:  |
|                  | Electronic copy of their annual RUS reports (Operating Report for  |  |
|                  | Telecommunications Borrowers)  | <b>=</b>   |
| (3016)           | Document(s) for Balance Sheet, Income Statement and Statement of Car   | sh Flows   |
|                  |  | 1  |
| (3017)           | if the response is yes on line 3014, attach your company's RUS annual  |  |
|                  | report and all required documentation  |  |
|                  | ×  | Name of Attached Document Listing Required Information   |
| (3018)           | If the response is no on line 3014, is your company audited?   | (Yes/No)   |
|                  | If the response is yes on line 3018, please check the boxes below to   |  |
|                  | confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains   |  |
| (3019)           | Either a copy of their audited financial statement; or (2) a financial report in a fo  | rmat comparable to KUS Operating Report for Telecommunications   |
| (3020)           | Document(s) for Balance Sheet, Income Statement and Statement of Ca  | ash Flows  |
| (3021)           | Management letter issued by the independent certified public accountant that i   |  |
| (                |  |  |
|                  | if the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2),  |  |
|                  | contains:  |  |
| (3022)           | Copy of their financial statement which has been subject to review by an   |  |
|                  | Independent certified public accountant; or 2) a financial report in a<br>format comparable to RUS Operating Report for Telecommunications   |  |
|                  | Borrowers,   |  |
| (3023)           | Underlying information subjected to a review by an independent certified   | <u>~</u>   |
| 3 -3             | public aecountant  | <del>  _</del>   |
| (3024)<br>(3025) | Underlying information subjected to an officer certification.  Document(s) for Balance Sheet, Income Statement and Statement of Ca   | sh Flows   |
| (3023)           | Document(s) for palance sheet, income statement and statement of Ca  | 421936mo3026.pdf   |
|                  |  | No.  |
| (3026)           | Attach the worksheet listing required information  |  |
|                  |  |  |
|                  | L  | Name of Attached Document Listing Required Information   |

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| <010>     | Study Area Code  | 421936  |
| <015>     | Study Area Name  | PEACE VALLEY TEL CO   |
| <020>     | Program Year   | 2015  |
| <030>     | Contact Name - Person USAC should contact regarding this data  | Kelly Michael Bosserman   |
| <035>     | Contact Telephone Number - Number of person identified in data line <030>  | 4172775550 ext.   |
| <039>     | Contact Email Address - Email Address of person identified in data line <030>  | kbosserman@hotmail.com  |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: PEACE VALLEY TEL CO Signature of Authorized Officer: CERTIFIED ONLINE Printed name of Authorized Officer: Kelly Bosserwan Title or position of Authorized Officer: Vice President Telephone number of Authorized Officer: 4172775550 ext. Study Area Code of Reporting Carrier: 421936 Filing Due Date for this form: 07/01/2014 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. 5§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. 5 1001.

|       | and the second | and the contract of the contra |
|-------|--|--|
| <010> | Study Area Code  | 421936   |
| <015> | Study Area Name  | PEACE VALLEY TEL CO  |
| <020> | Program Year   | 2015   |
| <030> | Contact Name - Person USAC should contact regarding this data  | Kelly Michael Bosserman  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>  | 4172775550 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030>                                    | kbosserman@hotmail.com   |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent)   | is authorized to submit the  | e information reported on behalf of the reporting carrier. |
|--|--|--|
| also certify that I am an officer of the reporting carrier;<br>agent; and, to the best of my knowledge, the reports an | my responsibilities include ensuring the accuracy of the annual<br>id data provided to the authorized agent is accurate. | data reporting requirements provided to the authorized     |
| Name of Authorized Agent:  |  |  |
| Name of Reporting Carrier:   |  |  |
| Signature of Authorized Officer:   |  | Date:  |
| Printed name of Authorized Officer:  | * .  |  |
| Title or position of Authorized Officer:   |  |  |
| Telephone number of Authorized Officer:  |  |  |
| Study Area Code of Reporting Carrier:  | Filing Due Date for this form:   | 1  |

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent  | Authorized to File Annual Reports for CAF or LI Recipi | ients on Behalf of Reporting Carrier |  |  |  |  |  |
|---|--|--------------------------------------|--|--|--|--|--|
| as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |  |                                      |  |  |  |  |  |
| Name of Reporting Carrier:  |  |                                      |  |  |  |  |  |
| Name of Authorized Agent or Employee of Agent:  |  |                                      |  |  |  |  |  |
| Signature of Authorized Agent or Employee of Agent:   |  | Date:                                |  |  |  |  |  |
| Printed name of Authorized Agent or Employee of Agent:  |  |                                      |  |  |  |  |  |
| Title or position of Authorized Agent or Employee of Agent  | 1 3 <sup>2</sup> 2                                     |                                      |  |  |  |  |  |
| Telephone number of Authorized Agent or Employee of Ag  | gent:  |                                      |  |  |  |  |  |
| Study Area Code of Reporting Carrier:   | Filing Due Date for this form:                         |                                      |  |  |  |  |  |

Attachments

| (100) Silve (100) | राम है विजयमध्य र | ore stil | 2): |
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| <010> | Study Area Code   | 421936                  |
|-------|---|-------------------------|
| <015> | Study Area Name   | PEACE VALLEY TEL CO     |
| <020> | Program Year  | 2015                    |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Kelly Michael Bosserman |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4172775550 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kbosserman@hotmail.com  |

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

1/1/2014

<703>

|       |                       | 100        | Control of |                                |                              |   | Ala.   | The West of                 |
|-------|-----------------------|------------|------------|--------------------------------|------------------------------|---|--|-----------------------------|
| State | Exchange (ILEC)       | SAC (CETC) | Rate Type  | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee             | Mandatory Extended Area<br>Service Charge  | Total per line Rates and Fe |
| мо    | Peace Valley Tel. Co. |            | FR         | 14.0                           | 0.0                          | 0.03                                    | 0.0  | 14.03                       |
|       |                       | 11         |            |                                |                              |   |  |                             |
|       |                       |            |            |                                |                              |   |  |                             |
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|       |                       |            |            |                                |                              |   |  |                             |
|       |                       |            |            |                                |                              |   |  |                             |
|       |                       |            |            |                                |                              |   | ***************************************  |                             |
|       |                       |            |            |                                |                              | *************************************** | ALL DESCRIPTION OF THE PROPERTY OF THE PROPERT |                             |

| <010> | Study Area Code   | 421936                  |  |
|-------|---|-------------------------|--|
| <015> | Study Area Name   | PEACE VALLEY TEL CO     |  |
| <020> | Program Year  | 2015                    |  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Kelly Michael Bosserman |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4172775550 ext.         |  |
| <039> | Contact Email Address - Email Address of person Identified in data line <030> | kbosserman@hotmail.com  |  |

| ACTUR. | 100                      | Residential | State Regulated | Total Rates | A CONTRACTOR OF THE PROPERTY O | Broadband Service    | Usage Allowance     | Usage Allowance                          |
|--------|--------------------------|-------------|-----------------|-------------|--|----------------------|---------------------|--|
| State  | Exchange (ILEC)          | Rate        | Fees            | and Fees    | Download Speed<br>(Mbps)   | -Upload Speed (Mbps) |                     | Action Taken When Limit Reached (select) |
| МО     | Peace Valley Tel.        | 46.0        | 0.0             | 46.0        | 4.0  | 1.0                  | 0.0                 | Other, No Usage Allowance                |
| мо     | Peace Valley Tel.        | 51.0        | 0.0             | 51.0        | 4.0  | 1.0                  | 0.0                 | Other, No Usage Allowance                |
| мо     | Peace Valley<br>Tel. Co. | 56.0        | 0.0             | 56.0        | 4.0  | 1.0                  | 0.0                 | Other, No Usage Allowance                |
| мо     | Peace Valley<br>Tel. Co. | 49.99       | 0.0             | 49.99       | 12.0   | 3.0                  | 10.0                | Rate Limiting                            |
| мо     | Peace Valley Tel.        | 79.99       | 0.0             | 79.99       | 12.0   | 3.0                  | 15.0                | Rate Limiting                            |
| мо     | Peace Valley<br>Tel. Co. | 129.99      | 0.0             | 129.99      | 12.0   | 3.0                  | 25.0                | Rate Limiting                            |
|        |                          |             |                 |             |  |                      |                     |  |
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|        |                          | 11 10       |                 |             |  |                      |                     |  |
|        |                          |             |                 |             |  |                      |                     | ****                                     |

# Peace Valley Telephone Company ("Peace Valley" or "Company") FIVE YEAR SERVICE QUALITY IMPROVEMENT PLAN Due July 1, 2014 Study Area Code 42-1936

| INTRODUCTION   |
|--|
| OVERVIEW   |
| IMPROVEMENT PLANS BY YEAR (2015-2019 inclusive)  |
| COMPANY FACTS/HISTORY/BACKGROUND INFORMATION   |
| Voice Service  |
| Broadband Service  |
| Reasonable Request   |
| Middle Mile  |
| Anchor Institutions  |
| SUMMARY DISCUSSION OF PLANS BY YEAR (2015 – 2019)  |
| 2015   |
| 2016   |
| 2017   |
| St. Control of the Co |

REDACTED—FOR PUBLIC INSPECTION

PEACE VALLEY TELEPHONE'S MAP WITH THE FIVE YEAR PLAN HAS BEEN REDACTED FOR PUBLIC INSPECTION

# PEACE VALLEY TELEPHONE NETWORK IMPROVEMENT PROJECTS 2015 REDACTED-FOR PUBLIC INSPECTION

| WIRE CENTER NAME    | DESCRIPTION of IMPROVEMENT                | COST<br>ESTIMATE | REGULATED % ALLOCATION | AMOUNT IN USF<br>SUPPORT AREA | %<br>VOICE | ALLOCATED VOICE | %<br>BROADBAND | ALLOCATED<br>BROADBAND | AREA<br>IMPACTED | POPULATION<br>IMPACTED | TARGET<br>COMPLETE DATE | ACTUAL<br>COMPLETE DATE | E Not |
|---------------------|---|------------------|------------------------|-------------------------------|------------|-----------------|----------------|------------------------|------------------|------------------------|-------------------------|-------------------------|-------|
| A                   | В   | С                | D                      | E=C*D                         | F          | E*F             | н              | E*H                    | square miles     | ***                    | ***                     | •••                     | -     |
| Peace Valley        | ×   |                  |                        |                               |            |                 |                |                        |                  |                        | 1                       |                         |       |
|                     |   |                  |                        |                               |            |                 |                |                        |                  |                        | 4                       |                         |       |
|                     | TOTALS                                    | \$0              |                        | \$0                           |            | \$0             |                | \$0                    |                  |                        |                         | 8                       |       |
| Repairs and Mainten | nce Expenses                              |                  |                        |                               | -          |                 |                |                        |                  |                        | 13                      |                         |       |
|                     | TOTALS, Including Repairs and Maintenance |                  |                        |                               |            |                 |                |                        |                  |                        |                         |                         |       |

# PEACE VALLEY TELEPHONE NETWORK IMPROVEMENT PROJECTS 2016 REDACTED—FOR PUBLIC INSPECTION

| WIRE CENTER NAME        | DESCRIPTION of IMPROVEMENT                | COST<br>ESTIMATE | REGULATED % ALLOCATION | AMOUNT IN USF<br>SUPPORT AREA | %<br>VOICE | ALLOCATED<br>VOICE | %<br>BROADBAND | ALLOCATED<br>BROADBAND | AREA<br>IMPACTED | POPULATION<br>IMPACTED | TARGET<br>COMPLETE DAT | ACTUAL TE COMPLETE DATE Note |
|-------------------------|---|------------------|------------------------|-------------------------------|------------|--------------------|----------------|------------------------|------------------|------------------------|------------------------|------------------------------|
| Α                       | В   | С                | D                      | E=C*D                         | F          | E*F                | н              | E*H                    | ***              | ***                    | ***                    | ***                          |
| Peace Valley            |   |                  |                        |                               |            |                    |                |                        |                  |                        |                        |                              |
|                         |   | 36.              |                        | \$0                           | 15         | \$0                |                | \$0                    |                  |                        | 8                      |                              |
|                         | TOTALS                                    | \$0              |                        | \$0                           |            | \$0                |                | \$0                    |                  |                        | 2                      |                              |
| Repairs and Maintenance | Expenses                                  | \$0              |                        | \$0                           |            | \$0                |                | \$0                    |                  |                        |                        |                              |
|                         | TOTALS, including Repairs and Maintenance | \$0              |                        | \$0                           |            | \$0                |                | \$0                    |                  |                        |                        |                              |

# PEACE VALLEY TELEPHONE NETWORK IMPROVEMENT PROJECTS 2017 REDACTED-FOR PUBLIC INSPECTION

| WIRE CENTER NAME     | DESCRIPTION of IMPROVEMENT                | COST<br>ESTIMATE | REGULATED % ALLOCATION | AMOUNT IN USF<br>SUPPORT AREA | %<br>VOICE | ALLOCATED VOICE | %<br>BROADBAND | ALLOCATED<br>BROADBAND | AREA<br>IMPACTED | POPULATION<br>IMPACTED | TARGET<br>COMPLETE DATE | ACTUAL<br>COMPLETE DATE | Note |
|----------------------|---|------------------|------------------------|-------------------------------|------------|-----------------|----------------|------------------------|------------------|------------------------|-------------------------|-------------------------|------|
| A                    | В   | C                | D                      | E=C*D                         | F          | E*F             | Н              | E*H                    | ***              | ***                    | ***                     | ***                     | T    |
| Peace Valley         |   |                  |                        |                               |            |                 |                |                        |                  |                        |                         |                         |      |
|                      |   |                  |                        | \$0                           |            | \$0             |                | \$0                    |                  |                        |                         |                         |      |
|                      | TOTALS                                    | \$0              |                        | \$0                           |            | \$0             |                | \$0                    |                  |                        |                         |                         |      |
| Repairs and Maintens | I<br>ance Expenses                        | \$0              |                        | \$0                           |            | \$0             |                | \$0                    |                  |                        |                         |                         |      |
|                      | TOTALS, including Repairs and Maintenance | \$0              |                        | \$0                           |            | \$0             |                | \$0                    |                  |                        |                         |                         |      |

# PEACE VALLEY TELEPHONE NETWORK IMPROVEMENT PROJECTS 2018 REDACTED-FOR PUBLIC INSPECTION

| WIRE CENTER NAME     | DESCRIPTION of IMPROVEMENT                | COST<br>ESTIMATE | REGULATED % ALLOCATION | AMOUNT IN USF<br>SUPPORT AREA | %<br>VOICE | ALLOCATED<br>VOICE | %<br>BROADBAND | ALLOCATED<br>BROADBAND | AREA<br>IMPACTED | POPULATION<br>IMPACTED | TARGET<br>COMPLETE DATE | ACTUAL COMPLETE DAT | E Note |
|----------------------|---|------------------|------------------------|-------------------------------|------------|--------------------|----------------|------------------------|------------------|------------------------|-------------------------|---------------------|--------|
| A                    | В   | С                | D                      | E=C*D                         | F          | E*F                | н              | E*H                    | ***              | ***                    | ***                     | ***                 | _      |
| Peace Valley         |   |                  |                        |                               |            |                    |                |                        |                  | N                      | 15.                     |                     |        |
| 8                    | TOTALS                                    | \$0              |                        | \$0                           |            | \$0                |                | \$0                    |                  |                        |                         |                     |        |
| Repairs and Maintena | nce Expenses                              | \$0              |                        | \$0                           |            | \$0                |                | \$0                    |                  |                        |                         |                     |        |
|                      | TOTALS, including Repairs and Maintenance | \$0              |                        | \$0                           |            | \$0                |                | \$0                    |                  |                        |                         |                     |        |

# PEACE VALLEY TELEPHONE NETWORK IMPROVEMENT PROJECTS 2019 REDACTED-FOR PUBLIC INSPECTION

| WIRE CENTER NAME     | DESCRIPTION of IMPROVEMENT                | COST | REGULATED % ALLOCATION | AMOUNT IN USF<br>SUPPORT AREA | %<br>VOICE | ALLOCATED VOICE | %<br>BROADBAND | ALLOCATED<br>BROADBAND | AREA<br>IMPACTED | POPULATION<br>IMPACTED | TARGET COMPLETE DATE                    | ACTUAL COMPLETE DATE | Notes |
|----------------------|---|------|------------------------|-------------------------------|------------|-----------------|----------------|------------------------|------------------|------------------------|---|----------------------|-------|
| A                    | В   | С    | D                      | E=C*D                         | F          | E*F             | Н              | E*H                    | ***              | •••                    | •••                                     | ***                  |       |
| Peace Valley         | 1   |      |                        |                               |            |                 |                | 102                    | 20               | 4                      |   |                      |       |
|                      |   |      |                        | \$0                           |            | \$0             |                | \$0                    |                  |                        |   |                      |       |
|                      | TOTALS                                    | \$0  |                        | \$0                           |            | \$0             |                | \$0                    |                  |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      |       |
| Repairs and Maintena | nce Expenses                              | \$0  |                        | \$0                           |            | \$0             |                | \$0                    |                  | 27                     |   |                      |       |
|                      | TOTALS, Including Repairs and Maintenance | \$0  |                        | \$0                           |            | \$0             |                | \$0                    |                  |                        |   |                      | 1     |

Peace Valley Telephone Company (Peace Valley)

SAC 421936

Missouri

FCC Form 481 - Line 510

Peace Valley hereby certifies that it is complying with applicable service quality standards and consumer protection rules.

Description of Service Quality Standards and Consumer Protection Rules Compliance

- 1. Peace Valley complies with the consumer protection, quality of service standard, service objective level, customer inquiry and customer dispute provisions of the state of Missouri as promulgated in Missouri Code of State Regulations 4 CSR 240 Chapters 32 and 33, whereby among other things, call termination times are tested, trouble reports are monitored and number of complaints are tracked if applicable, (even though compliance with these regulations has been waived by the Missouri Public Service Commission). Peace Valley is committed to providing the highest quality service to its customers.
- 2. For the protection of consumer privacy, Peace Valley complies with the requirements of 47 CFR Part 64 Subpart U, Customer Proprietary Network Information and Subpart Y, Truth in Billing Requirements for Common Carriers, and Federal Trade Commission Red Flag rules to prevent identity theft. A company manual for CPNI is in place, and employee training is conducted annually and new hires are instructed on the programs as required by their job functions.

# Annual Reporting for High-Cost Recipients47 C.F.R. §54.313(a)(2) through (a)(6) and (h)Peace Valley Telephone Company

# Line 610--§54.313(a)(6)-ABILITY TO FUNCTION IN EMERGENCY SITUATIONS

Ability to Function in Emergency Situations Annual Certification

I am authorized to provide this certification on behalf of the Company. I hereby certify that the Company is capable of functioning in emergency situations. The Company has a reasonable amount of back-up power to ensure functionality without an external power source, including but not limited to battery power, generator power and back-up generator power; is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations. However, Peace Valley Telephone has no fiber ring and only one fiber cable into the switch, therefore there can be no re-routing around any damage in this portion of the cable from our switch to where it connects with CenturyLink three miles away. It is cost prohibitive to plan otherwise. We have a disaster relief manual which outlines the procedures for contacting people and agencies and who is in charge of what responsibilities on behalf of our company.

# mo4219361010

As evidenced by the data provided in line 700 of this Form 481 (showing a \$14.00/mo local rate), Peace Valley's voice service pricing is no more than two standard deviations below the national average urban rate (46.96) as announced by the Wireline Competition Bureau on March 20, 2014 (DA 14-384).

Peace Valley Telephone Company (Peace Valley)

SAC 421936

Missouri

FCC Form 481 - Line 1210

Description of Lifeline Terms and Conditions

- 1) See below for Peace Valley's Customer Application for Lifeline customers.
- See below for the applicable pages from Peace Valley's local tariff explaining the terms and conditions for Lifeline service.
- 3) All of Peace Valley's Lifeline customers receive unlimited local calling minutes.
- 4) Peace Valley provides toll calling equal access for all Lifeline customers to interexchange carriers (IXCs). The rates, terms and conditions of their toll carrier offerings are made by the IXCs, not by Peace Valley.

Peace Valley Telephone Company of Peace Valley, Missouri P.S.C. MO. NO. 1

7th Revised Sheet No. 4.1

Cancels 6th Revised Sheet No. 4.1

# LIFELINE SERVICE

# A. General Regulations

- Lifeline service is available to qualifying low-income subscribers for single-party residence service.
- 2. The monthly discount will be the maximum amount allowed by the Missouri Public Service Commission and the Federal Communications Commission; however, this discount will not exceed the sum of the federal subscriber line charge and the recurring charges for voice telephony service. The monthly discount will be the same for Lifeline customers solely subscribing to voice telephony service and for Lifeline customers subscribing to a bundle of services.
- Lifeline will not be furnished on a Foreign Exchange service.
- Lifeline service shall not be disconnected for non-payment of toll charges.
- Toll blocking provides a means of restricting access to the Long Distance Message Telecommunications Network. Toll blocking for the purposes of lifeline service will restrict 1+, 0+ and 0- (operator handled) calls.
  - If the customer chooses "toll blocking" the company will not charge a service deposit.
  - Toll blocking is offered to Lifeline subscribers at no charge.

\*Indicates new rate or text +Indicates change (D) (D)

(T) (D)

Issued: March 28, 2012

Maurice Bosserman Peace Valley Telephone Co. Peace Valley, MO 65788 Effective: April 27, 2012

FILED

Missouri Public

Service Commission

Missouri Public Service Commission JI-2012-0527

# REDACTED-FOR PUBLIC INSPECTION

# Annual Reporting for High-Cost Recipients47 C.F.R. §54.313(a)(2) through (a)(6) and (h)Peace Valley Telephone Company

# Line 3024—OFFICER CERTIFICATION/ MANAGEMENT STATEMENT REGARDING FINANCIAL DOCUMENTS

I am authorized to provide this certification on behalf of the Company. I hereby certify that the 2013 financial statements were not audited in the ordinary course of business but were reviewed by me and they are accurate. The CPA reviewed financial statements are attached for 2013. I have also completed the worksheet forms for the 481 containing the financial information.

Signature of Officer

Vice President

Title of Officer

Kelly Bosserman

Printed Name of Officer

Date

# REDEACTED-FOR PUBLIC INSPECTION

# PEACE VALLEY TELEPHONE COMPANY

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# PEACE VALLEY TELEPHONE COMPANY

Statement of Cash Flows Fiscal Year Ended December 31, 2013

Cash Flows from Operating Activities

Cash Received from Customers

Net Income

Cash Paid

State Payroll Tax
Federal Sales Tax
State Sales Tax
Net Cash Provided (Used) by Operating Activities

Cash Flows from Investing Activities

Bosserman Cash
Temporary Investment
Long Term Investments
Accounts Receivable
Accounts Receivable-Group D
Lifeline
Mousf
Bosserman Electric A/R
Digital Electronics
Circuit Equipment
Buried Cable

USAC Credit
Net Cash Flows Provided (Used) by Investment Activities

Cash Flows from Financing Activities
Retained Earnings

Net Cash Flows Provided (Used) by Financing Activities

Net Increase (Decrease) in Cash

Depreciation

Cash- Beginning of Year

Cash- End of Year

The accompanying notes are an integral part of this financial statement









# PEACE VALLEY TELEPHONE COMPANY

Statement of Stockholders' Equity Fiscal Year Ended December 31, 2013

Balance, January 1, 2013 Net Income (Loss) Dividends Paid

Balance, December 31, 2013



The accompanying notes are an integral part of this financial statement

Capital Asset Depreciation for the year ended December 31, 2013, was as follows:

| Asset              | Balance as of   | 1 A A     |                  | Balance as of | nation state |
|--------------------|-----------------|-----------|------------------|---------------|--------------|
| e tet              | January 1, 2013 | Additions | <u>Deletions</u> | December 31,  | 2013         |
| Buildings and Land |                 |           | 1 .              |               |              |
| Motor Vehicles     |                 | •         | 7                |               |              |
| Office Equipment   |                 | -         |                  |               |              |
| Digital Equipment  |                 |           |                  |               |              |
| Circuit Equipment  |                 |           |                  |               |              |
| Buried Cable       |                 | 1         |                  |               |              |
| Total              |                 |           |                  |               |              |

# OTHER ASSETS:

Other assets consist of miscellaneous investments and prepaid expenses owned by the Company as of December 31, 2013.

# 6. LONG AND SHORT-TERM DEBT:

At December 31, 2013, the Company did not maintain outstanding long-term debt. Short-term debt consisted of various unpaid tax accounts.

#### 7. RISK MANAGEMENT:

The Company is exposed to various risks of loss related to limited torts, theft or damage to and destruction of assets, errors and omissions and natural disasters for which the Company carries commercial insurance. There have been no significant reductions in coverage from the prior year and settlements have not exceeded coverage. The Company retains an attorney for litigation purposes and no material outstanding contingencies existed as of December 31, 2013.

# 8. SUBSEQUENT EVENTS:

The Company has evaluated subsequent events through June 20, 2014 the date that the financial statements were issued or available to be used.